Sharpsburg Borough Council Meeting Agenda
April 23, 2026
6:30pm
Borough Council Chambers

1. President's Welcome and Call to Order

2. Pledge of Allegiance and Roll Call

3. Explanation of Consent Agenda Items

4. Public Comments on agenda-related items (3-minute limit)

5. Registered Public Comments (3-minute limit)
    a. Jill McConnell re: Library report

6. Interviews to Fill Open Council Seat and Potential Motion to Fill the Vacancy
    a. Bria Richardson
    b. Amber Lapp

7. Reports
    a. Reports from Commissions
        i. Parks and Recreation
        ii. Historical Commission

    b. President's Report – Adrianne Laing

    c. Mayor's Report – Kayla Portis

    d. Junior Council Report – Grace Cooper

    e. Public Safety – Karen Pastor and Jonathan Jaso
        i. Police Chief Report – Chief Stelitano
        ii. Social Worker Report
        iii. Fire Department Report
        iv. EMS Report

    f. Communications Committee – Roman Mason

    g. Zoning/Planning/Code – David Breingan and Sarah Ishman

    h. Asset Management – Jonathan Jaso and Karen Pastor
        i. Public Works Report – Mark Marshall
        ii. Engineer's Report

    i. Finance – Sarah Ishman and David Breingan
        i. Budget Reports
        ii. Treasurer's Report

    j. Solicitor's Report – Matt Kalina

    k. Manager's Report – Christine DeRunk

8. Consent Agenda – motion
    a. Motion to approve the following business:
        i. Payment of bills through March 31, 2026
        ii. Adopt minutes from March 26 business meeting and April 9 liquor license transfer hearing
        iii. Adopt Ordinance 26-01 re: IPMC 2024 Exceptions
        iv. Advertise Ordinance 26-02 establishing joint Environmental Advisory Council and Shade Tree Commission
        v. Award paving contract to Shields in the amount of $75,232 to pave Penn Street from 9th Street to the dead end and Noble Street from N Canal to the dead end in the amount of $64,333 for a total of $139,565.
        vi. Award Library Courtyard renovation contract to Pampena Landscaping and Construction in the amount of $24,480
        vii. Adopt Resolution 26-04 for request for liquor license transfer for Sharpsburg Six Packs to Go, Inc.
        viii. Decline PENNVEST award of $1,764,298 in grant and $9,123,913 in loan (cannot accept grant without taking the loan)
        ix. Approve amendment to Roots of Faith's application for Pet Clinic on July 10 to include use of the concession stand in partnership with the Rotary Club.
        x. Approval to spend up to $20,000 for the bicentennial drone show
        xi. Approval of the use of Kennedy Park and James Sharp Landing on Sept 19 for drone show
        xii. Approval to set Halloween Parade and Fall Event on Oct 24 at Kennedy Park, Main Street, and N Canal
        xiii. Approval of the use of Kennedy Park for Funnel Cake Fridays (approx. 3pm to 9pm)
        xiv. Approval for Holidays on Main on November 21 on N Canal and Kennedy Park (approx. 2pm to 8pm including set up and clean up)
        xv. Approve the recommendation of the Planning Commission to submit the Planning Consistency Letter to Allegheny County as part of the upcoming TIF application

9. Other Reports
        i. Zoning/Building – see monthly BIU report
        ii. Inspection Report

10. Adjourn

The next workshop meeting will be on May 14, 2026 at 6:30pm.
The next business meeting will be on May 28, 2026 at 6:30pm.