Sharpsburg Borough Council Meeting Agenda
March 26, 2026
6:30pm
Borough Council Chambers

1. President's Welcome and Call to Order

2. Pledge of Allegiance and Roll Call

3. Explanation of Consent Agenda Items

4. Public Comments on agenda-related items (3-minute limit)

5. Registered Public Comments (3-minute limit)
    a. Sara Mariacher re: Library report

6. Reports
    a. Reports from Commissions
        i. Parks and Recreation

    b. President's Report – Adrianne Laing

    c. Mayor's Report – Kayla Portis

    d. Junior Council Report – Grace Cooper

    e. Public Safety – Karen Pastor and Jonathan Jaso
        i. Police Chief Report – Chief Stelitano
        ii. Social Worker Report
        iii. Fire Department Report
        iv. EMS Report

    f. Communications Committee – Corey Ochai and Roman Mason

    g. Zoning/Planning/Code – David Breingan and Sarah Ishman
        i. Update on legislative priorities

    h. Asset Management – Jonathan Jaso and Karen Pastor
        i. Public Works Report – Mark Marshall
        ii. Engineer's Report

    i. Finance – Sarah Ishman and David Breingan
        i. Budget Reports
        ii. Treasurer's Report

    j. Solicitor's Report – Matt Kalina

    k. Manager's Report – Christine DeRunk

7. Consent Agenda – motion
    a. Motion to approve the following business:
        i. Payment of bills through February 28, 2026
        ii. Adopt minutes from February 26 and March 12 meetings
        iii. Advertise Ordinance 26-01 establishing the Environmental Advisory Committee
        iv. Advertise Ordinance 26-02 regarding 2024 IPMC exceptions
        v. Resolution 26-01 Opting in to CDBG Program for 2027-2029
        vi. Approval to sign the Auditor engagement letter to perform the 2025 annual audit
        vii. Approval of purchase of Ford F350 to replace 2009 F350 for $50,078.70
        viii. Approval of use of Kennedy Park on May 28, 2026 from 10am to 2pm for WISCA graduation
        ix. Approval for Borough to host a block party with Roots of Faith on Aug 27, 2026 with a budget not to exceed $300.

8. Other Reports
        i. Zoning/Building – see monthly BIU report
        ii. Inspection Report

9. Adjourn

The next workshop meeting will be on April 9, 2026 at 6:30pm.
The next business meeting will be on April 23, 2026 at 6:30pm.

There will be a special intermunicipal liquor license transfer hearing on April 9, 2026 at 6:10pm.