

Sharpsburg Borough Council Meeting Agenda
March 26, 2026
6:30pm
Borough Council Chambers

1. President's Welcome and Call to Order
2. Pledge of Allegiance and Roll Call
3. Explanation of Consent Agenda Items
4. Public Comments on agenda-related items (3-minute limit)
5. Registered Public Comments (3-minute limit)
 - a. Sara Mariacher re: Library report
6. Reports
 - a. Reports from Commissions
 - i. Parks and Recreation
 - b. President's Report - Adrienne Laing
 - c. Mayor's Report - Kayla Portis
 - d. Junior Council Report - Grace Cooper
 - e. Public Safety - Karen Pastor and Jonathan Jaso
 - i. Police Chief Report - Chief Stelitano
 - ii. Social Worker Report
 - iii. Fire Department Report
 - iv. EMS Report
 - f. Communications Committee - Corey Ochai and Roman Mason
 - g. Zoning/Planning/Code - David Breingan and Sarah Ishman
 - i. Update on legislative priorities
 - h. Asset Management - Jonathan Jaso and Karen Pastor
 - i. Public Works Report - Mark Marshall
 - ii. Engineer's Report
 - i. Finance - Sarah Ishman and David Breingan
 - i. Budget Reports
 - ii. Treasurer's Report
 - j. Solicitor's Report - Matt Kalina
 - k. Manager's Report - Christine DeRunk

7. Consent Agenda – motion

a. Motion to approve the following business:

- i. Payment of bills through February 28, 2026
- ii. Adopt minutes from February 26 and March 12 meetings
- iii. Advertise Ordinance 26-01 establishing the Environmental Advisory Committee
- iv. Advertise Ordinance 26-02 regarding 2024 IPMC exceptions
- v. Resolution 26-01 Opting in to CDBG Program for 2027-2029
- vi. Approval to sign the Auditor engagement letter to perform the 2025 annual audit
- vii. Approval of purchase of Ford F350 to replace 2009 F350 for \$50,078.70
- viii. Approval of use of Kennedy Park on May 28, 2026 from 10am to 2pm for WISCA graduation
- ix. Approval for Borough to host a block party with Roots of Faith on Aug 27, 2026 with a budget not to exceed \$300.
- x. Acceptance of the retirement of Officer Dan Sciulli

8. Other Reports

- i. Zoning/Building – see monthly BIU report
- ii. Inspection Report

9. Adjourn

The next workshop meeting will be on April 9, 2026 at 6:30pm.

The next business meeting will be on April 23, 2026 at 6:30pm.

There will be a special intermunicipal liquor license transfer hearing on April 9, 2026 at 6:10pm.