Sharpsburg Borough Council Meeting Agenda
December 18, 2025
6:30pm
Borough Council Chambers

1. President's Welcome and Call to Order

2. Pledge of Allegiance and Roll Call

3. Explanation of Consent Agenda Items

4. Public Comments on agenda-related items (3-minute limit)

5. Presentation of *ASPA Distinguished Public Service Award for 2025* by Sabina Deitrick

6. Registered Public Comments (3-minute limit)
    a. Sara Mariacher re: Library report
    b. Bonnie DeMotte re: Reserved Parking on Main Street (with possible motion)
    c. Jimi Eaton re: Lafayette Hotel

7. Reports
    a. Reports from Commissions
        i. Parks and Recreation
        ii. Historic Commission

    b. President's Report – Adrianne Laing

    c. Mayor's Report – Kayla Portis

    d. Junior Council Report – Grace Cooper

    e. Public Safety – Karen Pastor and Jonathan Jaso
        i. Police Chief Report – Chief Stelitano
        ii. Social Worker Report
        iii. Fire Department Report
        iv. EMS Report

    f. Communications Committee – Corey Ochai and Roman Mason

    g. Zoning/Planning/Code – David Breingan and Sarah Ishman

    h. Asset Management – Jonathan Jaso and Karen Pastor
        i. Public Works Report – Mark Marshall
        ii. Engineer's Report
        iii. Motion to award CD51 ADA Ramps to Joe Palmieri Construction, Inc. in the amount of $14,000 and discussion of whether to also award Add Alternate in the amount of $11,400.

i. Finance – Sarah Ishman and David Breingan
    i. Budget Reports
    ii. Treasurer's Report
    iii. Motion to pass Resolution 25-26 setting the fee schedule for 2026

j. Solicitor's Report – Matt Kalina

k. Manager's Report – Christine DeRunk
    i. Newly Elected Officials Class

8. Consent Agenda – motion
    a. Motion to approve the following business:
        i. Payment of bills through November 30, 2025
        ii. Adopt minutes from November 20 meeting
        iii. Approve the Administrative Grant Agreement between Riverfront 47 and the Borough for implementation of the 2017 PennDOT MTF Grant
        iv. Adopt revised ADA policy for employee handbook
        v. Approve recommendation of Planning Commission for conditionals placed on the property located at 1214 Main Street for Hellbent Cycles
        vi. Approval of the use of Kennedy Park for Soccer Shots on Wednesdays from 5pm-7:25pm from March 18, 2026 to May 13, 2026 with make-up dates of 5/20 and 5/27 for spring session. Summer session will be Wednesdays from 5pm to 7:25pm from June 3 to July 29 with make-up dates of 8/5 and 8/12
        vii. Award 16th St Park improvements to Ron Gillette, Inc. in the amount of $98,509.95 for the base bid and $40,002 for the add alternate
        viii. Reject all bids for the library courtyard improvements for the reason that all were significantly higher than available funds

9. Other Reports
        i. Zoning/Building – see monthly BIU report
        ii. Inspection Report

10. Adjourn

There will be a reorganizational meeting on Monday, January 5 at 6:00pm.
The next workshop meeting will be on January 8, 2026 at 6:30pm.
The next business meeting will be at 6:30pm on January 22, 2026.