Sharpsburg Borough Council Meeting Agenda
June 26, 2025
6:30pm
Borough Council Chambers

1. President's Welcome and Call to Order

2. Pledge of Allegiance and Roll Call

3. Explanation of Consent Agenda Items

4. Public Comments on agenda-related items (3-minute limit)

5. Registered Public Comments (3-minute limit)
    a. Sara Mariacher re: Sharpsburg Library Update
    b. Lucille DeLuca re: Halloween Parade Oct 25, 2025
    c. Nathaniel Griscom re: Rebuilding Veterans Association (VFW)

6. Reports
    a. Reports from Commissions
        i. Parks and Recreation

    b. President's Report – Adrianne Laing

    c. Mayor's Report – Kayla Portis

    d. Public Safety – Karen Pastor and Jonathan Jaso
        i. Police Chief Report – Chief Stelitano
        ii. Social Worker Report
        iii. Fire Department Report
        iv. EMS Report

    e. Communications Committee – Corey Ochai and Roman Mason

    f. Zoning/Planning/Code – David Breingan and Sarah Ishman

    g. Asset Management – Jonathan Jaso and Karen Pastor
        i. Public Works Report – Mark Marshall
        ii. Engineer's Report

    h. Finance – Sarah Ishman and David Breingan
        i. Budget Reports
        ii. Treasurer's Report

    i. Solicitor's Report – Matt Kalina

    j. Manager's Report – Christine DeRunk

7. Consent Agenda – motion

a. Motion to approve the following business:
    i. Payment of bills through May 31, 2025
    ii. Adopt minutes from May 22 and June 12 meetings
    iii. Approval of Rock Salt Articles of Agreement for 2025-2026 season
    iv. Approval to apply for CFA MTF Grant Resolution 25-10, planning consistency letter, and MOU
    v. Accept resignation of Dominic Magnelli from DPW
    vi. Ratify expense of $8,500 to Ron Gillette Construction for basketball court repairs
    vii. Approval of lien selection list for 2024 delinquent real estate taxes
    viii. Approval to pay invoice #1 for CCTV work in the amount of $42,273 pending engineer's confirmation of scope of work completed
    ix. Approval to submit a letter of support for Southern Allegheny Valley Emergency Services for a loan through Community Leasing

8. Other Reports
    i. Zoning/Building – see monthly BIU report

9. Adjourn

The next Council workshop meeting will be at 6:30pm on July 10, 2025
The next Council business meeting will be at 6:30pm on June 24, 2025.