

**Sharpsburg Borough Council Meeting Agenda**  
**February 23, 2023**  
**6:30pm**  
**Borough Council Chambers**

1. President's Welcome and Call to Order
2. Pledge of Allegiance and Roll Call
3. Explanation of Consent Agenda Items
4. Public Comments on agenda-related items (3-minute limit)
5. Registered Public Comments (3-minute limit)
  - a. Sara Mariacher - Sharpsburg Library Update
  - b. Kelly Strain re: American Energy, lithium-ion batteries, speed bumps, recycling
  - c. Mike Daniher, Asst. Fire Chief re: Lithium-ion battery fire department training
  - d. Marilyn Robinson re: ADA Parking
  - e. Beth Martella re: ADA parking
  - f. Jeff Wetzel re: Trash service and recycling
  - g. Becky Boyle re: upcoming events from Office of Senator Williams
6. Reports
  - a. Reports from Commissions
    - i. Parks and Recreation update
    - ii. Human Rights Commission - Erin Angeli
    - iii. Historical Commission update and potential motion to adopt an agreement for oral history project - Kayla Portis
  - b. Presidents Report - Adrienne Laing
    - i. Executive Session re: potential litigation on January 26
    - ii. Motion to accept the resignation of Jeff Murray from Civil Service Commission
    - iii. Motion to appoint Civil Service Commission member to fill vacancy
  - c. Public Safety - Karen Pastor and Peter Adams
    - i. Motion to hire Zachary L. Smith as full-time police officer
    - ii. Police Chief Report - Chief Stelitano
    - iii. Fire Department Report
    - iv. Social Worker Update
    - v. Motion to appoint a Deputy Emergency Management Coordinator
  - d. Communications Committee - Sarah Ishman and Kayla Portis
    - i. Website rebuild is underway
  - e. Zoning/Planning/Code - Carrie Tongarm and Jonathan Jaso
    - i. Motion to advertise the revised parking ordinance - Peter Adams
  - f. Asset Management - Jonathan Jaso and Carrie Tongarm

- i. Public Works Report - Joel Carmody
    - ii. Engineering Report
  - g. Environment - Kayla Portis and Karen Pastor
    - i. Motion to use ARPA funds to upgrade to LED lighting
  - h. Finance - Peter Adams and Sarah Ishman
    - i. Budget Reports - General, Sewer and Utility Funds
  - i. Mayor's Report - Brittany Reno
  - j. Solicitor's Report - Matt Kalina
  - k. Manager's Report - Christine DeRunk
    - i. Motion to adopt Resolution 23-05 related to ALCOSAN Regionalization (outfalls \_\_)
    - ii. Motion to adopt Resolution 23-06 related to ALCOSAN Regionalization (outfall 72 at 16<sup>th</sup> Street)
    - iii. Motion to approve placing 1833 Main Street (LB 168-M-348) and possibly two vacant lots in 1400 block of Main Street (LB 168-K-34 and 168-K-35) into Land Bank
    - iv. Other open vacancies on Commissions
    - v. Application for intern submitted to LGA
    - vi. LGA intern for spring 2023
    - vii. ChargePoint update
    - viii. Monthly financial check-ins update
    - ix. Parkview update
  - l. Junior Councilperson Report - Roman Mason
7. Consent Agenda - motion
- i. Motion to approve the following business by roll call:
    1. Payment of bills through December 21, 2023
    2. Minutes from January 26 meeting
    3. Approval to use Campbell Durant for labor law issues as needed
    4. Atithi street closure request
    5. Ratify decision to apply for ADA ramps for CD49 funds
    6. Ratify decision to hire Zachary Smith as a part-time officer
    7. Approval for use of Kennedy Park on April 1 for egg hunt
8. Other Reports
- i. Zoning/Building - see monthly BIU report
  - ii. Inspection Report
9. Adjourn

**The next Council workshop meeting will be at 6:30pm on March 9, 2023.**  
**The next Council business meeting will at 6:30pm on March 23, 2023.**